|  |  |  |
| --- | --- | --- |
| *02*  *19/02/2018* | ***For the Applicants :***  *Mr. Amit Ranjan Roy,*  *Learned Advocate.*  N O N E.  ***For the State Respondents :***  *The matter is adjourned to 09.04.2018.*      ***Dr. A. K. CHANDA URMITA DATTA (SEN)***  ***MEMBER(A) MEMBER(J)***  *Rajat* |  |